

*Discover The Experience!*

# OXBOW STABLES & RIDING CLUB

P R E S E N T S

*The First Annual Breast Cancer Fund Raiser*

**SUNDAY, NOVEMBER 7, 2010**

# JUMP *for the* CURE

**A JUMPER SHOW**  
FOR ALL LEVELS OF RIDING  
NJPHA and NJHSA POINTS  
EXCELLENT FOOTING • BEAUTIFUL JUMPS

**VISIT US AT**  
**[www.oxbowstables.com](http://www.oxbowstables.com)**  
**FOR FEES, ENTRY FORM**  
**OR CALL 973-209-8902**

**SPECTATORS ARE WELCOME**  
Spend the Day and Help Support A Great Cause  
Donations Would be Appreciated



**ALL PROFITS GO TO**  
**THE AMERICAN BREAST CANCER FOUNDATION**



AMERICAN  
BREAST CANCER  
FOUNDATION



OXBOW STABLES, INC.

Oxbow Stables, Inc.  
Presents  
**JUMP** *for the* **CURE**  
SUNDAY, NOVEMBER 7, 2010

## CLASS SPECIFICATIONS

### CROSS RAILS JUMPER DIVISION

Open to any rider who has not shown over 2'3" in a recognized show. Courses will be cross rails under 2' and will be judged as a clean round class. Ribbons to those who perform a clean round.

101. Cross Rails Jumper – Clean Round
102. Cross Rails Jumper – Clean Round
103. Cross Rails Jumper – Clean Round – Table, IV, Sec. 2 (b) Optimum Time

### BEGINNER JUMPER DIVISION

Open to any rider who has not shown over 2'6" in a recognized show. Courses will be 18"-2' and will be judged as a clean round class. Ribbons to those who perform a clean round.

104. Beginner Jumper – Clean Round
105. Beginner Jumper – Clean Round
106. Beginner Jumper – Clean Round – Table, IV, Sec. 2 (b) Optimum Time

### ITTY BITTY JUMPER DIVISION

Open to all riders, horses and ponies that want to start competing in the Jumper Divisions. Fences: 0.70m or 2'-2'3". NJPHA High Score Award sponsored by Creative Designs, Flowers & Gifts.

107. Itty Bitty Jumper – Table IV, Sec. 2 (b)
108. Itty Bitty Jumper – Table II, Sec. 2 (b)
109. NJPHA Itty Bitty Jumper – Table II, Sec. 2 (c)

### LEVEL 0 OR 0.85M - JUMPER DIVISION NJHSA

Open to all horses and ponies. Horse/pony and rider combination not to have won more than \$1000 in jumper classes at any show as of Dec. 1st of the current show year. The first round in all classes must have a fence height of 2'9". All classes to be run concurrent with USEF Tables. NJHSA High Score Award sponsored by Watchung Riding & Driving Club, Mountainside, NJ. NJPHA High Score Award sponsored by The Benson Family/Briarwood Farm, Readington, NJ.

110. Level 0 or 0.85m Jumper – Table II, Sec. 2 (c)
111. Level 0 or 0.85m Jumper – Table II, Sec. 2.1
112. NJPHA Level 0 or 0.85 m Jumper – Table II, Sec. 2 (b)

### LEVEL 1 OR 0.95M - JUMPER DIVISION NJHSA

Open to all. First round in all classes must have a minimum height and spread of 0.95m (3'1"). NJHA High Score Award sponsored by Mr. & Mrs. George Uniss, Hidden Hills Farm, Branchville, NJ. NJPHA High Score Award sponsored by Hunter Farms, Andrew Philbrick.

113. Level 1 or 0.95m Jumper – Table II, Sec. 2 (b)
114. Level 1 or 0.95m Jumper – Table II, Sec. 2.1
115. NJPHA Level 0 or 0.95 m Jumper – Table II, Sec. 2 (c)

### LEVEL 3 OR 1.10M - JUMPER DIVISION NJHSA

Open to all. Fences at 3'7". NJHSA High Score Award sponsored by The George Family, Bridgewater, NJ. NJPHA High Score Award sponsored by Andrew Philbrick, Hunter Farms.

116. Level 3 or 1.10m Jumper – Table II, Sec. 2 (b)
117. NJPHA Level 3 or 1.10 m Jumper – Table II, Sec. 2 (c)



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**SUNDAY, NOVEMBER 7, 2009**

## **R U L E S   A N D   R E G U L A T I O N S**

- All riders and exhibitors must wear USEF approved (ASTM/SEI) headgear at all times while mounted. Jeans are not allowed.
- Management reserves the right to change, alter, combine, cancel or add classes, dates and personnel.
- USEF rules will be followed at all times during the show.
- Oxbow Stables, Inc. and its owners, managers, employees, staff, volunteers will NOT be held responsible for any accident, illness, injury (including death), loss or damage occurring at the show.
- All entry forms are to be completely filled out, signed and presented (fax, mail, email or in person) to the secretary along with full payment before numbers will be assigned. No one will be allowed to show without a number.
- Jumpers may flat in the show ring up to 8:00 am and between divisions.
- Parking will be allowed in designated areas only. Exhibitors, trainers and spectators agree to follow the parking official's instructions.
- Tying horses to fences and/or use of paddocks is not permitted.
- All pets must be leashed while on the show grounds. No exceptions.
- All classes are \$25 unless otherwise noted. All entries and horses on grounds must pay \$15 Office/EMT fee.
- Entries close the Friday before the show at 4:00 pm. Post entries will be accepted at a fee of \$10.
- \$50 fee for all non-negotiable checks.
- All horses at show must have a negative EIA test (Coggins) within one year.
- Limited stabling available, \$35 per stall. Must be reserved in advance.
- Show office opens one hour before first class.
- Prize and eight ribbons in each class. Champion and reserve in each division.
- Each trainer/exhibitor is responsible for knowing and following all USEF, NJPHA and NJHSA rules.



OXBOW USTABLES, INC.

Oxbow Stables, Inc.  
Presents  
**JUMP***for the***CURE**

**SCHEDULE**

**SUNDAY, NOVEMBER 8, 2009 • 8:30 START PROMPT**

**TO BE  
POSTED**



# OXBOW STABLES & RIDING CLUB

P R E S E N T S

*The First Annual Breast Cancer Fund Raiser*

# JUMP for the CURE

SUNDAY, NOVEMBER 7, 2009

## ENTRY FORM

NUMBER	NAME OF HORSE	COLOR	SEX	HEIGHT	AGE
RIDER #1	AGE	BIRTH DATE	CLASSES		
ADDRESS		PHONE	EMAIL		
RIDER #2	AGE	BIRTH DATE	CLASSES		
ADDRESS		PHONE	EMAIL		

### RELEASE, ASSUMPTION OF RISK WAIVER AND INDEMNIFICATION

This Document Waives Important Legal Rights. Read Carefully Before Signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering and death ("Harm").

I AGREE to release the Competition from all claims for money damages, or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from negligence of the Competition.

I AGREE to indemnify (that is, to pay any losses, damages or costs incurred by) the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.

I HAVE READ the Competition rules about protective equipment and I understand that I am required to wear protective USEF-Approved protective headgear whenever mounted, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I AGREE that Competition as used above includes their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I REPRESENT that I have the requisite training, coaching and abilities to safely compete in this competition.

ENTRY FEE	\$ _____
SPECIAL CLASSES @ \$ _____	\$ _____
LATE FEE (\$10)	\$ _____
OFFICE/EMT FEE	\$ _____ 15.00 _____
SCHOOLING GROUNDS FEE	\$ _____ 00.00 _____

TOTAL AMOUNT DUE	\$ _____
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By signing below I further AGREE to be bound by all terms and provisions of the entry blank.

OWNER/ AGENT (mandatory) Signature	TRAINER (mandatory) Signature	RIDER/ HANDLER (mandatory) Signature	COACH (if applicable) Signature
PRINT NAME	PRINT NAME	PRINT NAME	PRINT NAME

If Owner/Exhibitor is Trainer sign both places. Trainer must be 18 years of age. If Rider is under 18 years, Parent or Guardian, trainer or Agent must sign.



OXBOW STABLES, INC.

39 Orts Road, Hamburg, NJ 07419 • 973-209-8902 • Fax: 973-827-1016 • www.oxbowstables.com • info@oxbowstables.com

# OXBOW STABLES & RIDING CLUB

P R E S E N T S

*The First Annual Breast Cancer Fund Raiser*

# JUMP for the CURE

SUNDAY, NOVEMBER 7, 2009

## THE OXBOW RIDING CLUB & THE OXBOW RAIDERS 4-H CLUB

### SPONSORS FOR THE JUMP FOR THE CURE FUND RAISER

#### PLEASE CHECK ONE

**EVENT SPONSOR \$500**

Your name or logo on a sign on the fence, as well as a full-page advertisement in our show program.

**JUMP SPONSOR \$350**

Your name or logo on a sign on the stadium course, as well as a full-page advertisement in our show program.

**CHAMPIONSHIP SPONSOR \$300**

Your name will be announced as the sponsor when the winners are declared, as well as a listing on the "Awards" page of the program and a full-page advertisement in our show program.

**CLASS SPONSOR \$200**

Your name will be announced as the sponsor when the winners are declared as well as a listing on the "Awards" page of the program and a half-page advertisement in our show program.

#### PROGRAM SPONSORS

PROGRAM PAGE SIZE 5 1/2 X 8 1/2

**\$175 INSIDE FRONT COVER**

**\$75 HALF PAGE**

**\$175 INSIDE BACK COVER**

**\$40 QUARTER PAGE**

**\$175 OUTSIDE BACK COVER**

**\$25 FRIENDS' PAGE**

**\$150 FULL PAGE- INTERIOR**

(SEE BELOW)

Your Donation Is Tax- Deductible, As Allowed By Law

#### OXBOW SPONSOR INFORMATION

Please fill out this form and drop it off with artwork and a check at Oxbow Stables or Mail it before October 26th to:

Oxbow Stables, 39 Orts Road, Hamburg, NJ 07419. If using a credit card,  
e-mail info and art to [jpsalerno@optonline.net](mailto:jpsalerno@optonline.net) or Fax to 973-209-8902. Thank You.

#### MESSAGE FOR FRIENDS PAGE

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#### NAME OF INDIVIDUAL OR COMPANY

--

#### ADDRESS

--

#### ZIP CODE

--

#### CONTACT (INDIVIDUAL)

--

#### PHONE

--

**CHECK** Please Make Checks Payable to Oxbow Raiders 4-H Club

#### AMOUNT

**CREDIT CARD**    **AM EXP**    **MC**    **VISA**    **DISC**

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#### CREDIT CARD NO.

--

#### EXPIRATION DATE

--

#### SIGNATURE

--

#### DATE

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OXBOW STABLES, INC.